



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, D. ANNIE ARNSEN Chairperson, and I, MARTIN J. CAPODICE
(print name) (print name)
 Treasurer of the NH FOR ANNIE
 Committee, located at 252 MAIN ST #5 HOPKINTON NH 03229
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☐ November 12 ☒

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ 5116.51
 (Indicate Surplus or Deficit)

Receipts:

2) Total of all *general election receipts* in this report

2) \$ 5.83

3) Total of all *receipts* previously reported for general election

3) \$

4) Total of all *general election receipts* to date
 (Add lines 1,2 and 3)

4) \$ 5122.34

Expenditures:

5) Total *general election expenditures* in this report

5) \$ 1295.00

6) Total of *general election expenditures* previously reported

6) \$

7) Total of *expenditures* to date for general election

7) \$

8) Balance if **SURPLUS**

8) \$+ 3827.34

9) Balance if **DEFICIT**

9) \$-

D. Annie Arnsen
 Signature of Committee Chairman

Martin J. Capodice
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

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Page _____ of _____ Pages Candidate or Committee Name _____

GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending _____ 2008

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
INTEREST		5.83			

Total of receipts unitemized (\$25 or under) in this report \$ _____

*** Indicate to which election expenditure applies

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
NHCLU	CONCORD NH	325.00	9/10/08	<input type="checkbox"/>	<input type="checkbox"/>
JAY RHINIZY FOR SENATE		250.00	10/1/08	<input type="checkbox"/>	<input type="checkbox"/>
JACKIE GILLEY FOR SENATE		250.00	10/1/08	<input type="checkbox"/>	<input type="checkbox"/>
LEN GRANZON		200.00	10/1/08	<input type="checkbox"/>	<input type="checkbox"/>
FRIENDS OF JACKIE GILLEY		20.00	10/19/08	<input type="checkbox"/>	<input type="checkbox"/>
RHINIZY 08		250.00	10/27/08	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6